### **FACT SHEET**

Pickstown, SD – Lake Francis Case

June 22-23, 2023

NWT Tournament Hotline: (580)716-4291

Tournament Director Jeff Kelm



### Registration/Rules Meeting

Location:

Fort Randall Casino 38556 SD HWY 46, Lake Andes, SD 57356

Date: Wednesday, June 21, 2023

Mandatory On-site Check-in Times:

3:00 p.m. – Check in Opens 5:00 p.m. – Check in Closes.

5:15 p.m. - Start of the mandatory briefing. All Anglers must attend.

All anglers must off the water by 3:00 p.m. on the day of the rules meeting.

#### **Fish Limits**

Fish size: 15 inches and over. Walleye, Sauger/Saugeye.

Each Boat is allowed to weigh a limit of five (5) fish, per day. Each angler is allowed one (1) fish over 20". When the 8th fish goes into your live well you are done fishing for the day. **Culling is not allowed.** 

Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.

# Please read the 2023 NWT Rules carefully! CLICK HERE!

Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: <u>Click here</u>

To see all our sponsor contingency details or to sign up for each one, <u>CLICK HERE</u>

## Launch/Weigh-In

Fort Randall Marina 29675 381st avenue Lake Andes, SD 57380

Thursday and Friday, June 22-23, 2023

Take-off will begin at 7:00 a.m. or first safe light.

Weigh-In begins at 3:00 p.m.

# Site Hosts

Wagner Area Chamber Of Commerce PO Box 697, Wagner, SD 57380 Phone:605-481-1670 Email: director@wagnerareagrowth.org

### **Host Hotel**

Fort Randall Casino and Hotel PO Box 229, Pickstown, SD 57367 Block of 50 rooms 800-362-6333

Lakeside Hotel, 710 SD-46, Wagner, SD 57380

Fort Randall Inn 116 US-18, Pickstown, SD 57367

Fort Randall Hotel 7011, 38538 SD-46, Lake Andes, SD

# <u>Contingency Programs</u> – Pros & Co-Anglers

If you think you might be eligible for a Ranger, Triton or Nitro Boat Contingency Award or a Mercury Motor Contingency Award you MUST have your Boat HIN # and Motor Serial # with you before you come to Pre-Tournament Check-in.

## **Required Safety Equipment**

It is the responsibility of all anglers to have required state and federal safety equipment on board.

At time of inspection each morning, be prepared to display 1 Chest type life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.

Inspection will be held during lineup for takeoff. Live wells must be empty.

Keep marine band radios on Channel 72 for tournament information and use Channel 16 for emergencies.

### **Boundaries**

The tournament waters for this event shall be the waters of Lake Francis Case and shall include all rivers, creeks and canals connecting to the above mentioned waters. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament director will be off limits. That as well as any additional off limits will be announced at the pretournament briefing. Only water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.

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